

NOMINATION FOR WALTER J. SCHUCHMANN SCOUT LEADERSHIP AWARD OF THE INDIANAPOLIS VETERAN'S DAY COUNCIL

Annually the Indianapolis Veteran's Day Council honors a Boy Scout from the Crossroads of America Council who has demonstrated leadership qualities.

Nominations are mailed to the Scout Service Center, 7125 Fall Creek Road North, Indianapolis, IN 46256, Attn: Council Advancement Advisor, prior to October 1 of the year in which the award is to be presented. The award will be presented on November 11.

Requirements for selections are 1) Currently in a leadership position; 2) At least First Class in rank; 3) Have served in a leadership role for at least six months; 4) Have not reached his 18th birthday prior to November 11 of the year that the Scout applies for the award.

NOMINEE'S NAME \_\_\_\_\_ TELEPHONE # \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ NAME OF SCHOOL ATTENDING \_\_\_\_\_

GRADE \_\_\_\_\_ GPA \_\_\_\_\_ NATIONAL HONOR SOCIETY \_\_\_\_Yes \_\_\_\_No

CHARTERED ORGANIZATION \_\_\_\_\_ DISTRICT \_\_\_\_\_

TROOP# \_\_\_\_\_ RESENT RANK \_\_\_\_\_ DATE OF RANK \_\_\_\_\_

CURRENT LEADERSHIP POSITION \_\_\_\_\_ HOW LONG IN POSITION \_\_\_\_\_

OTHER LEADERSHIP POSITION HELD PREVIOUSLY:

\_\_\_\_\_ DATES \_\_\_\_\_

\_\_\_\_\_ DATES \_\_\_\_\_

COMPLETED JUNIOR LEADER TRAINING COURSE: YES \_\_\_\_ NO \_\_\_\_ DATE \_\_\_\_\_

SERVED ON CAMP STAFF: YES \_\_\_\_ NO \_\_\_\_ DATES \_\_\_\_\_

SERVED AS AN ELECTED LEADER IN FIRECRAFTER EMBER, FLAME OR COUNCIL

LEVEL? ROLE AND DATES \_\_\_\_\_

SERVED AS AN ELECTED LEADER IN ORDER OF THE ARROW CHAPTER OR LODGE?

ROLE AND DATES \_\_\_\_\_

ON AN ATTACHED SHEET INDICATE ANY SPECIAL LEADERSHIP ACHIEVEMENTS WHICH LEAD YOU TO NOMINATE THIS SCOUT.

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

PRINT NAME \_\_\_\_\_ POSITION \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_ PHONE # \_\_\_\_\_

**NAME** \_\_\_\_\_

**WHAT ARE THE LASTING BENEFITS YOU HAVE RECEIVED FROM SCOUTING THAT WILL BE HELPFUL TO YOU NOW AND IN THE FUTURE?**

---

---

---

---

**WHAT CONTRIBUTIONS HAVE YOU MADE ALREADY AND/OR ARE WILLING TO MAKE TO INSURE THAT OTHER BOYS HAVE AN OPPORTUNITY TO ENJOY THE BENEFITS OF THE SCOUTING PROGRAM SUCH AS YOU HAVE ENJOYED?**

---

---

---

---

**WHY WOULD YOU LIKE TO RECEIVE THIS AWARD?**

---

---

---

---

**WHAT DOES LEADERSHIP RESPONSIBILITY MEAN TO YOU?**

---

---

---

---

**SIGNED** \_\_\_\_\_ **DATE** \_\_\_\_\_

**SCOUT'S SIGNATURE**

**( LIST EXTRA CURRICULAR ACTIVITIES ON SEPARATE SHEET )**