### CROSSROADS OF AMERICA COUNCIL BOY SCOUTS OF AMERICA

#### COLLEGE OF COMMISSIONER SCIENCE

Ph.D. Degree

Thesis

prepared by Noah C. (Butch) Straber

February 17, 1996

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#### 1995 RE-CHARTER PLAN

The Hou Koda District Re-Charters all units in the months of February, March and April. The following is the 1995 Re-Charter Plan for the Hou Koda District:

- 1. Distribute Re-Charter Packets to ADC's at the District Commissioner Meeting (1st Wednesday of each month) 2 months prior to the unit re-charter month.
- 2. Set up and advertise the availability(by appointment) of ADC's 1 hour prior to and 1 hour after each Roundtable (2nd Thursday of each month) for the months of January, February, March and April.
- 3. When the Re-Charter Packets have been given to each ADC, a letter is sent out to the respective unit leaders and their ADC stating that the packet is with the ADC and announcing the availability of ADC's at the Roundtables (by appointment).
- 4. All Re-Charter Packets are to be returned to either the ADC or the Council Office by the 1st of the month the charter is due. We moved this up 2 weeks to help ensure that the charters are completed on time. It is essential that each ADC get the Re-Charter Packets to the unit leaders 2 months prior to the due month for this plan to work.

Prepared by N.C. (Butch) Straber District Commissioner



11/16/94 NCS

The following is the schedule for assisting units with rechartering at Roundtables:

ROUNDTABLE 1 HR PRIOR 1 HR AFTER

- 1. December 8
- 2. January 12
- 3. February 9
- 4. March 9
- 5. April 13

December 1, 1994

SUBJECT: 1995 Re-Charter Packets

TO:

Assistant District Commissioners

Unit Leaders

The Assistant District Commissioners (ADC), as of early December, have Re-Charter Packets for the following units:

UNIT			ADC's		
1. 2. 3. 4. 5.	Cub Cub Cub Cub Cub	164 400 404 405 500 504	Jerry Greenlee Steve Estle Jim Carmichael Ron Long Ron Long Ron Long	247-6267 299-4715 241-4248 293-2018	
7. 8. 9. 10. 11. 12.	Scout Scout Scout Scout Scout Scout Scout	106 164 357 400 405 494 729	Tom Laker Jerry Greenlee Butch Straber Rudy Cansino Ron Long LaVerne Boeck Dan Turpen	247-6732 247-6267 852-6889 298-8801 293-2018 852-8478 745-6786	

These Re-Charter Packet are to be completed by February 1, 1995.

We plan to have an ADC available 1 hour prior to and 1 hour after the December 8, 1994 and January 12, 1995 Roundtables to assist with Re-Charting. If you have any questions, please feel free to call me at 852-6889 (home) or 838-1415 (work).

Sincerely yours,

N. C. (Butch) Straber Hou Koda District Commissioner

CHARTER NCS



January 5, 1995

SUBJECT: 1995 Re-Charter Packets

TO:

Assistant District Commissioners

Unit Leaders

The Assistant District Commissioners (ADC) have Re-Charter Packets for the following units:

	UNIT	•	ADC's		
1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13.	Cub	11 97 124 147 301 303 306 310 394 396 399 411 494 505	Jay Ford Harold Shaw Jim Nulf Jim Carmichael Butch Straber Dave Cole Peggy Neal Ron Burger Tony Geswein Butch Straber Larry Lewis Harold Shaw LaVerne Boeck Butch Straber	839-9494 297-7261 271-4779 241-4248 852-6889 892-4236 272-4344 745-2470 839-4073 852-6889 831-8954 297-7261 852-8478 852-6889	
15. 16.	Cub Cub	893 894	Butch Straber Butch Straber	852-6889 852-6889	
17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29.	Scout Scout Scout Scout Scout Scout Scout Scout Scout Scout Scout Scout Scout	11 97 147 301 302 303 304 306 307 396 399 401 505 894	Jay Ford Harold Shaw Jim Carmichael Butch Straber Ron Burger Fred Hallett Jim Nulf Peggy Neal Jim Owen Butch Straber Larry Lewis Butch Straber Butch Straber Butch Straber	839-9494 297-7261 241-4248 852-6889 745-2470 852-4103 271-4779 272-4344 839-2819 852-6889 831-8954 852-6889 852-6889 852-6889 852-6889	
31.	Varsity	11	Jay Ford	839-9494	



These Re-Charter Packet are to be completed by March 1, 1995.

We plan to have an ADC available 1 hour prior to and 1 hour after the January 12 1995 and the February 9, 1995 Roundtables to assist with Re-Charting. If you have any questions, please feel free to call me at 852-6889 (home) or 838-1415 (work).

Sincerely yours,

N. C. (Butch) Straber Hou Koda District Commissioner

February 2, 1995

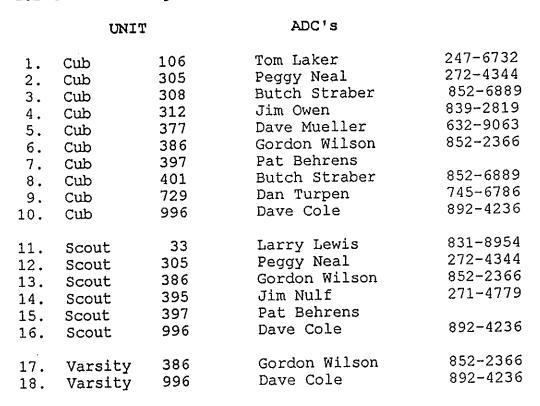
SUBJECT: 1995 Re-Charter Packets

TO:

Assistant District Commissioners

Unit Leaders

The Assistant District Commissioners (ADC) have Re-Charter Packets for the following units:



These Re-Charter Packet are to be completed by April 1, 1995

We plan to have an ADC available 1 hour prior to and 1 hour after the February 9 and the March 9,1994 Roundtables to assist with Re-Charting. If you have any questions, please feel free to call me at 852-6889 (home) or 838-1415 (work).

Sincerely yours,

N. C. (Butch) Straber Hou Koda District Commissioner

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## CROSSROADS OF AMERICA COUNCIL, BSA HOU KODA DISTRICT RE-CHARTER UNIT SUMMARY 1993-1994-1995

06/01/95 NCS

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	PER-	CENT	QUALITY	92%	%02		75%
1994-1995	QUANTITY	QUANTITY OF UNITS OF QUALITY	UNITS	12	23	13	48
1994	QUANITTY QUANTITY	OF UNITS	OF UNITS IN ON TIME	13	33	16	62
	TOTAL	QUANTITY	OF UNITS	13	33	18	64
	PER-	CENT	QUALITY	62%	65%	%29	65%
1993-1994	QUANTITY	ANTITY OF UNITS OF QUALITY	UNITS	8	20	. 12	40
1993	OTAL   QUANITTY   QUANTITY	OF UNITS	UNITS IN ON TIME	13	31	18	62
	TOTAL	QUANTITY	OF UNITS	13	31	18	62
	RE-CHARTER	MONTH		1 February	2 March	3 April	TOTALS

UNITS STILL OUT

T-33 P-377

QUALUNIT.XLS