

PLEASE JOIN THE BOY SCOUTS OF AMERICA FOR THE

2019 Madison County
**DISTINGUISHED CITIZEN
AWARD DINNER**



*Distinguished Citizen
Award Recipient*

JOHN PISTOLE

ANDERSON UNIVERSITY PRESIDENT

Great Expectation Award Recipients

**ERIC SCOTT
JESSICA WARNKE
CLAYTON WHITSON**



TUESDAY • OCTOBER 22, 2019

RECEPTION AT 5:30PM • DINNER & PROGRAM AT 6:00PM

PARAMOUNT THEATRE CENTRE & BALLROOM
1124 MERIDIAN STREET • ANDERSON

#StrongerwithScouting

FOR MORE INFORMATION, CONTACT NATHAN LUTTERMAN, DISTRICT EXECUTIVE,
BY PHONE AT (765) 713-2793 OR EMAIL AT NLUTTERM@CROSSROADSBSA.ORG

PLEASE SEE THE REVERSE SIDE FOR RSVP INFORMATION

2019 Madison County **DISTINGUISHED CITIZEN AWARD DINNER**

— SPONSORSHIP PACKAGES —

\$5,000: EAGLE SCOUT LEVEL SPONSOR

- Recognition on front cover of program book
- Two VIP tables of eight with premier table placement
- Full page advertisement in program

\$2,500: LIFE SCOUT LEVEL SPONSOR

- One VIP table of eight with premier table placement
- Full page advertisement in program

\$1,500: STAR SCOUT LEVEL SPONSOR

- One table of eight
- Half page advertisement in program

\$500: FULL PAGE PROGRAM ADVERTISEMENT

- 8.5" x 11" dimensions
- Full color

\$250: HALF PAGE PROGRAM ADVERTISEMENT

- 8.5" x 5.5" dimensions
- Full color

\$125: INDIVIDUAL TICKET

Please RSVP online at <https://tinyurl.com/2019DCD>
no later than Monday, October 14

For more information, contact Nathan Lutterman, District Executive,
by phone at (765) 713-2793 or email at nlutterm@crossroadsbsa.org

Thank you Weber Grill for catering the dinner!